

CORVALLIS GAZETTE.

VOL. XLI.

CORVALLIS, BENTON COUNTY, OREGON, TUESDAY, JUNE 21, 1904.

No. 52

Dissatisfied Prisoners.

Mr. De Bois and son, of Lincoln county, now confined in the Benton county jail are not as well satisfied by the change from Toledo to Corvallis as was hoped they would be. Mr. De Bois has made complaints about the hardness of the bed and has asked for springs to be put thereon. He also thinks he is entitled to the same fare served by the best hotels in the city. Whether or not he is guilty of that with which he is charged remains to be seen, but taking it for granted that he is not, he is now getting as much or more in the way of accommodations than most people enjoy who are free.

The food he gets is wholesome and clean and there is plenty of it. His bed is no harder than other beds without springs and he has in addition a fair amount of good reading matter to pass away his weary hours. If prisoners were granted every request, there is no telling where the thing would end. If the spring bed and better menu were granted Mr. De Bois, probably the next thing he would want for his cell would be a Brussels carpet.

The expenses in this case, however do not matter as they are borne by another county, but prisoners in general are apt to forget that they are held as violators of the law and order, and are supposed to suffer and be denied the privileges of ordinary society, rather than have a good time in confinement. In the matter of expense also, the public is frequently made to suffer quite as much as the prisoners, by having to bear the expense of such retention, in providing spring beds, hotel fare etc.

It seems no more than just that where fines are imposed they ought to be sufficiently large to cover all such expenses counting out at the expiration of the term the value of any work that may have done. In case this is not done the public is justified in making the expense as small as possible, providing if need be only bread and water.

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SUNDAY vs. SATURDAY.

Dr. Gamble On Sabbath Observance.

Dr. S. W. Gamble of Ottawa, Kansas, reputed to be the greatest living exponent and defender of the Christian Sabbath in the United States, delivered a series of five lectures on that subject in the M. E. Church in this city, beginning Wednesday evening and ending Sunday evening.

While the attendance was not large because of attractions in other directions, the lectures were a source of great benefit to those who did attend. There has been so much misunderstanding on this point that the people were glad to listen to an authority on the subject.

The specific object of his coming was to awaken public conscience along the lines of closer and stricter Sabbath observance and fortified this position with secular as well as biblical reasons. His coming also follows the closing of a series of meetings by the Seventh Day Adventist who teach that Saturday is the proper and only day to observe as Sabbath because the Jews were commanded to keep this day and always to observe it as their Sabbath.

The researches of Dr. Gamble in determining whether Saturday or Sunday is the proper day to observe has gone deeply into the history of ancient peoples and have extended through a period of 18 years. His method of proving his position was by means of an ancient Egyptian calendar, which he said was the only one having a fixed number of days in each week. He was also well supplied with books of reference and the writings of his adversaries.

To prove that the Jewish Sabbath was not a fixed day nor continuously observed by the Jews, he spoke as follows: "The Sabbath of Creation was carried down until the building of the tower of Babel when tongues were confused. Many nations were formed each having their own way of reckoning time. The Egyptians were the only ones among them that had a fixed week. The first day of the Egyptian week was Saturday and their Sabbath was Friday. The children of Israel became slaves in Egypt, and lost their own Sabbath and followed the Egyptians in observing Friday. At Mount Sinai the lost Sabbath of the Jews was revealed to them, this they continued to observe until the resurrection."

"The Jewish Sabbath was unlike the original Sabbath for six reasons. Every weekly Sabbath was to be a day of feasting. It was to remind them of their freedom from slavery. It was a changeable Sabbath, it was not a fixed day of the week, but of certain fixed dates every year. It was only for the Jews. It was a 'sign' Sabbath. Once a year they were to have a Sabbath two days long, and once in 50 years the land was to have a Sabbath two years long."

"The weekly Sabbaths of the Jewish dispensation were not on Saturdays, but on each day of our week in turn for just a year at a time. The atone Sabbath was a weekly Sabbath. It was a fast Sabbath; while the weekly Sabbaths were feast days."

"Bible years were just as long as our years, so that when a year began on Saturday, the next year would begin and end on Sunday and so on."

"When two days together were observed as Sabbath it was not two Sabbaths but one Sabbath two days long."

"The day of Pentecost was always a double Sabbath," which threw the regular Sabbath one day forward each year. The year in which Christ was crucified began on Saturday but Wednesday was the weekly Sabbath at the time of his baptism. God gave the Jews their Sabbath and they

belonged to them. Moses had a double Sabbath every year for forty years and changed the day of the Sabbath forty times during his ministry."

"Christ observed a double Sabbath three times during his ministry or at each Pentecost. He had one double Sabbath of his own; the day He lay in the grave, and the day He rose from the dead."

"There remaineth therefore a Sabbath keeping to the people of God, for He that is entered into His rest, He also hath ceased from His own work as God did from His."

A Good Word for O. A. C.

The Grants Pass Observer, in acknowledging the receipt of the catalogue of the Agricultural College, said:

"In this catalogue the history and work of the Agricultural College at Corvallis is gone into very thoroughly, and a large amount of information is given. The institution is doing a splendid service in the education of the sons and daughters of Oregon, and is justly held in high esteem by the people of the state. Its leading purpose is to teach such branches of learning as are related to agriculture and the mechanical arts 'in order to promote the liberal and practical education of the industrial classes in the several pursuits and professions in life.' To that end, courses are provided in Agriculture, Household Science, Mechanical Engineering, Mining Engineering, Pharmacy and Literary Commerce. Here is practical training to meet the special talents of every student, and the course given in each is very thorough and complete. Besides this educational work, the Corvallis College is doing a good service to the public in the way of experiments bearing upon agriculture, horticulture, stock raising, etc., and the wide dissemination, by way of free pamphlets, of the information thus gained. From a small beginning the Oregon Agricultural College has developed into an institution of practical education that has no superior anywhere, and that is accomplishing splendid work, not for Oregon alone, but for the Pacific Coast."

Horse Racing Events, July 2nd.

The horse racing events scheduled for July 2nd, will be held on Kiger's race track one mile south of town. The track is being put in splendid condition and every provision made to give each horse a fair show to display his speed. Stables will be provided for all visiting horses. A purse of \$250 has been secured to be distributed as prizes to the owners of successful competitors. There is no reason why horsemen should not take hold of this matter and make it a success. Already there are several high-speed horses promised for entries and there will be many more.

The conditions for entry are as follows: entrance fee \$10. Four entries qualify the race, three will be necessary to start. Entries will close July 1, 6 p. m. Entries sent to Walter Kline, secretary. Purses will be divided on the basis of 60 per cent. for 1st., 25 percent. for 2nd., and 15 per cent. for 3rd.

The events will be as follows. 3.00 minute trot or pace, for green horses, \$100. Free for all, trot or pace, \$100. Half-mile dash, \$50. Remember the day, July 2nd. Remember the place, Kiger's race track, one mile south of town on the Monroe road.

Musical Recital.

Miss Mamie Canthorn gave a very successful musical recital in the M. E. Church South last Thursday evening. A large and appreciative audience was present

and all were highly pleased and praised the work of each and every performer. The following program, with many additional encores was rendered.

"Overture," Misses Cameron, Osburn, Purdy and Mrs. Buchanan.

"Happy Farmer," Miss Helen Huston.

(a) "Picnic in the Woods,"

(b) "Shower of Stars," Miss Gertrude Nolan, Master Edwin Woodcock.

"Saca Jawa Lullaby," Miss Alece Fisher.

"Minuet," Miss Carrie Buchanan.

"With Joy and Mirth," Miss Pauline Davis.

"Lorely," Miss Jolly.

"Dreams," Miss Spangler.

"Merry Wives of Windsor," Misses Davis, Jolly, Yates, and Cauthorn.

Philomath College To Be Re-modeled.

The main building of Philomath College will be re-constructed and enlarged this summer at a cost of \$7000. The business manager, Rev. J. R. Parker, in his recent trip East, secured in cash and bona fide subscriptions over \$4000 to be applied for this purpose.

The school has had an unusually prosperous year and better accommodations are needed for the constantly increasing number of students. Plans are also on foot to add an industrial farm to the college equipment in order that poor boys who desire an education may be enabled to partially pay their way.

The St. Louis Fair.

During the first month of the Louisiana Purchase Exposition, over one million people went through the turnstile gates into the fair grounds. The grounds are rapidly nearing completion, and each day marks some improvement in the general character of the fair.

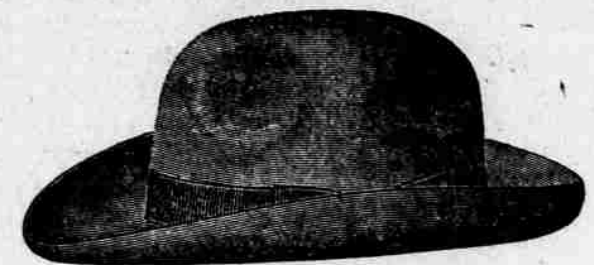
Governor Raily of Kansas said: "Well, I have visited every state building on the grounds, and none has pleased me so much as this one. It is unique and so different from any other state mansion and at the same time it is so attractive it is a pleasure to see it."

Oregon's building is not in an out of the way place, but on the contrary, stands on the highest place on the grounds, and is on the main road from the Palace of Fine Arts to the Government Building, a thoroughfare that is always thronged. Oregon is attracting attention at St. Louis, and promises to have a large delegation from old Missouri in 1905.

Death of a Former Resident.

Edwin Stone is in receipt of a telegram announcing the death of Mrs. Edwina M. Eddy, wife of Col. Richard A. Eddy, in Chicago. Col. Eddy was for a number of years associated with A. B. Hammond in banking, mining and railroad enterprises and accumulated a fortune, retiring some years ago. He married Mrs. Eddy, who was Mrs. Elwina M. Abbott, near Corvallis, where she was born and where her parents now live. She was a sister of Mrs. A. B. Hammond and one of the most lovable women Oregon ever produced, and her love of her native state often brought her here for extended visits. The family lives in San Francisco, but Mrs. Eddy, who has been in poor health for some years, had been taken to a Chicago hospital for treatment, and there she died early Tuesday morning.

Mrs. Eddy had a wide acquaintance in this portion of the Willamette valley among the best people, and her untimely death will be generally regretted and deeply mourned by all who knew and loved her.—Albany Herald.



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